

EVALUACIÓN ELECTRÓNICA DE ESTUDIANTES A DOCENTES  
PREGRADO  
CICLO ACADÉMICO 2023-A

DOCENTE: VILLALOBOS HUAMAN ALBERTO DANIEL - 6522

ESCUELA: CONTABILIDAD

CURSO: TESIS III - CHI138

GRUPO HORARIO: 11C

NRO DE ENCUESTADOS: 38

PUNTAJE POR PREGUNTA

| AREA | PREGUNTA | ALTERNATIVA ELEGIDA |              |         |       |           | NOTA  |
|------|----------|---------------------|--------------|---------|-------|-----------|-------|
|      |          | Deficiente          | Insuficiente | Regular | Bueno | Excelente |       |
| A    | 1        | 0                   | 0            | 4       | 13    | 21        | 17.79 |
| A    | 2        | 0                   | 0            | 4       | 11    | 23        | 18.00 |
| A    | 3        | 0                   | 0            | 3       | 12    | 23        | 18.11 |
| A    | 4        | 0                   | 0            | 3       | 11    | 24        | 18.21 |
| B    | 5        | 0                   | 0            | 3       | 11    | 24        | 18.21 |
| B    | 6        | 0                   | 0            | 3       | 11    | 24        | 18.21 |
| B    | 7        | 0                   | 0            | 4       | 10    | 24        | 18.11 |
| B    | 8        | 0                   | 0            | 4       | 10    | 24        | 18.11 |
| B    | 9        | 0                   | 0            | 3       | 10    | 25        | 18.32 |
| B    | 10       | 0                   | 0            | 4       | 10    | 24        | 18.11 |
| C    | 11       | 0                   | 0            | 3       | 12    | 23        | 18.11 |
| C    | 12       | 0                   | 0            | 3       | 12    | 23        | 18.11 |
| C    | 13       | 0                   | 0            | 4       | 11    | 23        | 18.00 |
| C    | 14       | 0                   | 0            | 4       | 9     | 25        | 18.21 |
| C    | 15       | 0                   | 0            | 4       | 9     | 25        | 18.21 |
| C    | 16       | 0                   | 0            | 3       | 10    | 25        | 18.32 |
| D    | 17       | 0                   | 0            | 4       | 12    | 22        | 17.89 |
| D    | 18       | 0                   | 0            | 4       | 13    | 21        | 17.79 |
| D    | 19       | 0                   | 0            | 4       | 11    | 23        | 18.00 |
| D    | 20       | 0                   | 0            | 4       | 9     | 25        | 18.21 |

PUNTAJE POR AREA

| AREA                           | PUNTAJE |
|--------------------------------|---------|
| A AREA PROFESIONAL             | 18.03   |
| B AREA DIDACTICA               | 18.18   |
| C AREA PERSONAL                | 18.16   |
| D AREA SOCIAL Y MEDIOAMBIENTAL | 17.97   |

PROMEDIO GENERAL

18.10